



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Kay L. McIlff			(435)896-4461	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
225 North 100 East		Richfield	UT	84701
Office	District Number	County	Political Party	
Utah House of Representatives	70	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Kay L. McIlff</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Kay L. McIlff</u>	
Signature of Candidate	
<u>5/01/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 4
Candidate or Officeholder's Last Name McIff	
Date of Report 5/01/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 5/5/2008			
Due Date: 5/5/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$724.00)	
2	Total Contributions Received (See Schedule A)	\$2,350.00	\$2,350.00
3	Subtotal (Add lines 1 & 2)	\$1,626.00	
4	Total Expenditures Made (See Schedule B)	\$493.83	\$493.83
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,132.17	

Page 3	of 4
Candidate or Officeholder's Last Name McIff	
Date of Report 5/01/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/15/2008	Comcast Financial Agency Corporation	1500 Market Street Centre Square East Tower Philadelphia, UT 19102-2148				\$300.00
1/29/2008	UBA	185 South State St. Suite 201 Salt Lake City, UT 84111				\$300.00
4/9/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
4/30/2008	Utah Association Of Realtors Political Action Fund	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$1,500.00
SUB TOTAL FOR THIS PAGE						\$2,350.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,350.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name McIff	
Date of Report 5/01/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Paradise Press	Brochures				\$493.83
SUB TOTAL FOR THIS PAGE						\$493.83
TOTAL EXPENDITURES MADE						\$493.83

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed